#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 118979

Date: March 10, 2004

# MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents

P.O. Box 1450

By (Inventors):

Alexandria, VA 22313-1450

Customer Number: 25944

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

IMAGE DISPLAY DEVICE For (Title):

Haruyoshi YAMADA and Chihiro TSUKINOKIZAWA

$\bowtie$	Drawings (Figs.	<u>1-10</u> ; <u>10</u> sheets	are attached.
	Lice Figure		nage of Public

tor front page of Publication. A Declaration and Power of Attorney is filed herewith.

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This application claims benefit of Provisional Application No. filed

(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)

This patent application is assigned to Seiko Epson Corporation, Tokyo, Japan.

The executed Assignment is filed herewith.

An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Priority of foreign application(s) No. 2003-080721(P) filed March 24, 2003 in Japan and No. 2004-062308(P) filed

March 5, 2004 in Japan is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application(s) is filed herewith.

This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing.

冈 The filing fee is calculated below:

# CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE		+ 1 + 2 + 3 + 4 + 4 + 4 + 4 + 4 + 4 + 4 + 4 + 4		
TOTAL CLAIMS	12 - 20	= *0		
INDEP CLAIMS	2 - 3	= *0		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

<sup>\*</sup> If the difference is less than zero, enter "0".

## **SMALL ENTITY**

#### **RATE FEE** <u>OR</u> \$ 385 OR \$ 9 = <u>OR</u> 43 =\$ OR + 145 =\$ <u>OR</u> <u>OR</u> **TOTAL** \$

#### OTHER THAN A **SMALL ENTITY**

RATE	FEE	
	\$	770
x 18	\$	0
x 86	\$	0
+ 290	\$	0
TOTAL		770

Check No. 151892 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff Registration No. 27,075

Eric D. Morehouse Registration No. 38,565

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